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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re Patent Application of

KAMINSKI ET AL.

Atty. Ref.: 839-1412

Serial No. 10/806,171

TC/A.U.: 2834

Filed: March 23, 2004

Examiner: Unassigned

For: MODULE WINDING SYSTEM FOR ELECTRICAL MACHINES AND

METHODS OF ELECTRICAL CONNECTION

\* \* \* \* \* \* \* \* \*

June 15, 2004

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## **INFORMATION DISCLOSURE STATEMENT**

As suggested by 37 C.F.R. 1.97, the undersigned attorney brings to the attention of
the Patent and Trademark Office the patents listed on the attached form PTO-1449.
All listed documents are attached.
This application was filed after June 30, 2003 so that copies of U.S. Patent
Publications are not required and are not attached.
Listed foreign patent publications and other documents are enclosed.
The listed documents were cited in the ISR and copies should have been
supplied by WIPO directly to the US PTO. If copies are not timely received from WIPO,
please telephone the undersigned so that copies can be timely supplied for the Examiner's
consideration in this US National Phase Application.

This is not to be construed as a representation that a search has been made or that no better prior art exists, or that a reference is relevant merely because cited.

The Examiner is requested to initial the attached form PTO-1449 and to return a copy of the initialed document to the undersigned as an indication that the attached patents have been considered and made of record.

The undersigned attorney of record hereby certifies under 37 C.F.R. §1.97(e) that each item of information referenced herein and attached hereto was first cited in a

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communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement.

Respectfully submitted,

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## INFORMATION DISCLOSURE **CITATION**

(Use several sheets if necessary)

Atty. Docket No. Serial No.

839-1412 Applicant

10/806,171

KAMINSKI et al.	
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2834

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*Examiner	Date Considered	